
ALMA COLLEGE



SCHOOL OF THEOLOGY UNIVERSITY OF SANTA CLARA

CATALOG • 1969-1970



LOS GATOS • CALIFORNIA • 95030

UNIVERSITY OF SANTA CLARA

SCHOOL OF THEOLOGY



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SCHOOL OF THEOLOGY

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SCHOOL OF THEOLOGY CALENDAR 1969-70

FALL QUARTER

Oct.	1-2	Wednesday-Thursday ..	Registration
Oct.	3	Friday	Mass of Holy Spirit; Schola Brevis
Oct.	6	Monday	Instruction begins
Nov.	27-28	Thursday-Friday	Thanksgiving holidays
Dec.	4	Thursday	Pre-registration for Winter Quarter
Dec.	8	Monday	Immaculate Conception, holiday
Dec.	12	Friday	Instruction ends
Dec.	19	Friday	Fall Quarter ends

WINTER QUARTER

Dec.	4	Thursday	Pre-registration
Jan.	5	Monday	Instruction begins
Feb.	23	Monday	Washington's Birthday, holiday
March	12	Thursday	Pre-registration for Spring Quarter
March	13	Friday	Instruction ends
March	20	Friday	Winter Quarter ends

SPRING QUARTER

March	12	Thursday	Pre-registration
March	23	Monday	Instruction begins
March	27	Friday	Good Friday, holiday
March	30	Monday	Easter Monday, holiday
May	1	Friday	St. Joseph, holiday
May	29	Friday	Instruction ends
May	30	Saturday	Spring Quarter examinations begin
June	4	Thursday	Comprehensive examinations begin
June	11	Thursday	Spring Quarter ends





SCHOOL OF THEOLOGY

BOARD OF TRUSTEES OF ALMA COLLEGE

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President

David W. MacDonald, S.J.
Francis L. Sheerin, S.J.

Harry T. Corcoran, S.J.
Robert H. Dailey, S.J.

Alma College of Los Gatos, California, was affiliated with the University of Santa Clara as its School of Theology in 1957. This affiliation includes accreditation by Western Association of Schools and Colleges.

HISTORY

Alma College is situated off California State Highway 17 about three miles south of Los Gatos. In the 1880's the property was known as the Knowles Ranch, having been purchased by Captain Knowles of San Francisco vigilante fame. In July 1894, the land was sold to James L. Flood, son of the "Bonanza King." Mr. Flood spent some \$250,000 on the property before it passed in 1906 to Dr. Harry L. Tevis. The earthquake of 1906 severely damaged the Flood mansion, and Dr. Tevis rebuilt completely. His new home was completed in 1909. He lived periodically at Alma from that date until his death in 1931. On April 28, 1934, the Tevis estate was purchased by the California Province of the Society of Jesus for a School of Theology. Alma College opened its first classes on September 10, 1934, and on October 23, 1934, was formally incorporated by an act of the State of California with the power to grant academic degrees.

PURPOSE AND OBJECTIVES

The School of Theology is a postgraduate, professional school with a four-year curriculum. It has a threefold purpose: first, to give the students a formation in the sacred and allied disciplines; second, to educate them in the knowledge of source material, the practice of

scholarly work and investigation, and the exercise of the art of teaching; third, to cultivate and advance knowledge in the field of theology.

Toward the attainment of these goals, the School of Theology defines its specific academic and professional objective as follows: The acquisition of that degree of theological formation necessary for the future activity of its graduates, whose interests are inevitably wide and varied—hence the acquisition of a body of doctrine derived from theological sources and method, and a knowledge of theological sources, methods, and techniques.

LIBRARY

The library is centrally located on the Alma College campus in its own building of modern design with a capacity of 110,000 volumes.

The library has available a 914 Xerox, a multilith offset printer, a thermofax copying machine, a ditto machine, two microfilm cameras, a microfilm reader printer, a microfilm processor, a microfilm copier, a stationary and a portable microfilm reader. In addition, there is a music room with a stereophonic amplifier with a stereo table and a library of classical records and sacred music.

The library has over 500 periodical titles and over 68,000 volumes, chiefly in the fields of historical and contemporary theology. The collection is particularly strong in biblical, patristic, conciliar and papal materials and in the major works of important theologians with an emphasis on the history of the Roman Catholic Church. In addition to volumes purchased by the library, annual microfilm expeditions acquire 2,500 or more volumes on microfilm of rare unobtainable books.

By cooperative agreement the resources of other theological schools in the Bay Area totalling over 500,000 volumes are immediately available by means of a daily delivery. The library may be used by the academic community Monday through Friday, 9:00 a.m. to 4:00 p.m., excluding holidays. Books may be borrowed only by approved faculty and students and by libraries through interlibrary loan. All others may borrow books only by previous arrangement.

In addition to its own author-title-subject catalog, the library is forming a location catalog for theological materials in other cooperating libraries throughout the United States. The library will xerox or microfilm any library materials from any cooperating library and will aid the scholar or student of religion in every possible way.

ADMISSION

The course of study leading to the degree of Master of Sacred Theology (S.T.M.) is available only to students whose Bachelor of Arts degree has been received with a high standard of achievement in philosophy. A Bachelor's degree in Philosophy is required for admission to the courses leading to the degree of Master of Arts in Theology (M.A.Th.) and the degree of Bachelor of Sacred Theology (S.T.B.).

CURRICULA

There are two main curricula: one a four-year curriculum leading to the Bachelor of Sacred Theology degree and to the Master of Arts in Theology degree upon the fulfillment of certain further requirements; the other a four-year curriculum leading to the Master of Sacred Theology degree.

In general, although both curricula present theology as an academic discipline on the graduate level, the curriculum leading to the Master of Sacred Theology degree gives greater emphasis to depth and research in theology, and, as such, is a more immediate preparation for theological studies on the doctoral level. The curriculum leading to the Bachelor of Sacred Theology and the Master of Arts in Theology, has in mind rather the attainment of a graduate-level understanding of theology that this in turn may be effectually communicated.

The division of subjects in the two curricula is according to the following areas: 1) Scriptural Studies; 2) Pastoral Theology; 3) Historical Theology; 4) Systematic Theology. Comprehensive examinations are held in these four distinct areas.

The basic theological program in the two curricula is completed within three years. The fourth year is a period of specialization consisting of elective seminars.

DEGREE PROGRAMS

BACHELOR OF SACRED THEOLOGY (S.T.B.)

This degree is awarded to students who have successfully passed all the prescribed courses in the four-year program, and who successfully pass the comprehensive examinations required for this degree in Scriptural Studies, Pastoral Theology, Historical Theology, and Systematic Theology.

MASTER OF ARTS IN THEOLOGY (M.A. TH.)

This degree is awarded to students who, besides fulfilling the requirements of the Bachelor of Sacred Theology degree, have a 2.75 grade-point average in all courses taken during the four-year program, have a B average (3.0) in 45 specified units in courses selected out of the four areas of Scriptural Studies, Pastoral Theology, Historical Theology and Systematic Theology.

MASTER OF SACRED THEOLOGY (S.T.M.)

This degree is awarded to students who fulfilled the added prerequisite of successfully passing a comprehensive examination in philosophy, and who pass, with attainment above the average, course examinations and the more extensive comprehensive examinations required for this degree in Scriptural Studies, Pastoral Theology, Historical Theology, and Systematic Theology.

CANONICAL DEGREES

In addition to these degrees granted by the University of Santa Clara to which Alma College is affiliated as the University's School of Theology, Alma College also grants in its own name as a canonically established Faculty of Theology in the Roman Catholic Church the canonical degrees of Bachelor of Sacred Theology (S.T.B.) and Licentiate of Sacred Theology (S.T.L.).

THEOLOGY COURSES

The unit value of each course is indicated in *quarter* units in parentheses immediately after the title. The courses are grouped according to subject matter. Courses numbered in the 200's are those leading to the Bachelor of Sacred Theology (S.T.B.) and Master of Arts in Theology (M.A.Th.) degrees. Those numbered in the 300's lead to the Master of Sacred Theology (S.T.M.) degree.

SCRIPTURAL STUDIES

- TH 301. ELEMENTARY HEBREW (1)
Morphology, syntax, reading. Elective.
- TH 302. HEBREW READING (1)
Readings from the book of Joshua. Elective.

- TH 305. NEW TESTAMENT GREEK (1)
Readings from St. Mark.
- TH 306. NEW TESTAMENT GREEK READING (1)
Gospel readings. Elective.
- TH 307. ADVANCED NEW TESTAMENT GREEK
READING (1)
Pauline passages. Elective.
- TH 310. INTRODUCTION TO THE OLD TESTAMENT (1)
Hebrew language; history of Israel; geography; history of
biblical literature; text; canon; versions.
- TH 311. INTRODUCTION TO THE NEW TESTAMENT (1)
History; geography; text; canon; versions. Introduction to
Gospels.
- TH 312. THE TETRATEUCH (3)
Exodus, covenant, conquest, "Hexateuch" vs. "Tetrateuch."
The meaning of "Pentateuch." Traditional materials. The
Yahwist and other redactions.
- TH 313. THE DEUTERONOMIC HISTORY (2)
Survey of materials, Deuteronomy to Second Kings. Theol-
ogy of the Deuteronomic Redaction.
- TH 315. PREEXILIC PROPHETS (3)
The phenomenon of prophecy. Prophetic forms. Amos,
Hosea, Isaiah, Micah.
- TH 316. EXILIC AND POST-EXILIC PROPHETS (3)
The exile. Jeremiah, Ezekiel, Second Isaiah, survey of post-
exilic prophecy.
- TH 317. PSALMS AND WISDOM LITERATURE (3)
Hebrew poetry. Cultic and individual piety. Genres and
themes. Job, Introduction. The Wisdom of Solomon, Intro-
duction.
- TH 319. THE SYNOPTIC GOSPELS (3)
Structure of Matthew, Mark, and Luke. Exegetical ques-
tions.
- TH 320. PAULINE LETTERS (3)
The career of Paul according to Acts and Letters. Survey
and exegesis of selected passages in Letters.

- TH 321. GOSPEL OF JOHN (2)
Introductory questions. Structure, exegesis, themes.
- TH 322. THE HISTORICAL JESUS (3)
Historical background of the New Testament. History of the problem of the historical Jesus. Hermeneutics. The kerygma and the historical Jesus. The Church and the historical Jesus.
- TH 324. COVENANT, SIN, AND REDEMPTION (2)
Description of Biblical Theology. Themes of Covenant, sin, and redemption in Old and New Testaments.
- TH 390- SEMINARS (3)
399. Elective seminars.

PASTORAL THEOLOGY

- TH 326. PRINCIPLES OF PASTORAL THEOLOGY (3)
The theological nature, sources and method of Moral Theology; its relationship to ethics and canon law. Historical survey of Moral Theology. Human activity in the supernatural order. Freedom and human acts. Faith, hope, charity and the cardinal virtues. Contemporary theories of morality. The Christian conscience and moral behavior. Freedom of conscience. The formation of conscience. Sin.
- TH 327. INTRODUCTION TO CANON LAW (3)
Law and moral behavior. Christian freedom and human law. Preceptive authority in the Church. Historical survey of Canon Law. The general principles for the interpretation of Canon Law. The law of jurisdiction in the Church. The law governing religious institutes. Ecclesiastical penalties.
- TH 330. THE SACRAMENTS OF BAPTISM, CONFIRMATION, PENANCE, ANOINTING, EUCHARIST, AND ORDERS (3)
Sacramental principles. Penitence and contrition. Baptism, Confirmation and Penance. Pastoral ministry to the sick and

dying. The Sacrament and Sacrifice of Holy Eucharist. Ecumenism and interfaith worship. The canonical and moral aspects of ordination, priestly life and ministry.

TH 333. MARRIAGE (3)

The canonical and moral aspects of the Sacrament of Matrimony. Sexual morality. Domestic life.

TH 336. CONTEMPORARY MORAL QUESTIONS (3)

At the choice of the instructor this course treats of those problems of special concern which confront the Christian person in contemporary culture. Among them, commutative and social justice, professional morality, structures of modern society, abortion, drugs, urbanization, cybernetics, warfare, capital punishment, etc.

TH 338. PASTORAL LITURGY (3)

The purpose is to provide future priests with the understanding necessary to celebrate the liturgy meaningfully in a time of renewal of the forms of worship. Principal attention is given to the celebration of the Eucharist. The course is both historical and practical in its orientation.

TH 340. ECCLESIASTICAL RITES (1)

Special instruction and practice in rubrical administration of the Sacraments, in manner of saying Mass, and performing other functions of the liturgy.

TH 342. METHODS OF INTERVIEW AND COUNSELING I (1)

Application of moral and ethical principles to individual problems. Techniques involved in the interview. Practical solutions to be given with regard to particular circumstances of personality, occupation, and environment. First Year.

TH 343. METHODS OF INTERVIEWING AND COUNSELING II (1)

Continuation of preceding course. Second Year.

TH 344. METHODS OF INTERVIEWING AND COUNSELING III (1)

Continuation of preceding course. Third Year.

- TH 345. METHODS OF INTERVIEWING AND COUNSELING IV (1)
Continuation of the preceding course. Fourth Year.
- TH 346. ASCETICAL THEOLOGY (1)
A study of the nature of Christian asceticism and mysticism, particularly in the light of the historical genesis and structural analysis of St. Ignatius' "Spiritual Exercises."
- TH 347. SPEECH COMPOSITION AND PRESENTATION (1)
Audience analysis, analysis of structure and form, organization of material, basic voice and bodily action for speech. Elective.
- TH 348. ADVANCED PUBLIC SPEAKING (1)
The application of the principles of speaking and reading to a variety of forms. Speech and sermon situations. Elective.
- TH 349. PULPIT FORMS AND TECHNIQUES (1)
Sermon composition, the various sermon patterns, and presentation of written sermons. Elective.
- TH 390- SEMINARS (3)
399. Elective seminars.

HISTORICAL THEOLOGY

- TH 351. CHURCH HISTORY I (3)
Survey from Pentecost to end of thirteenth century, emphasizing life in primitive Church, monastic growth, General Councils, rise of the papacy from its iron age to feudal dominance under Innocent III.
- TH 352. PATRISTIC THEOLOGY (3)
Doctrinal and theological development from the New Testament to the Council of Nicaea, emphasizing evolving life of the Church in its nature, structure, teaching authority and jurisdiction; doctrinal and theological analysis of patristic and conciliar documents on Trinity, Incarnation and Sacraments; methodology for patristics.
- TH 353. CHURCH HISTORY II (3)
Survey from Boniface VIII to present, treating growth of laicism from Avignon to Renaissance, subsequent religious

revolts and Catholic restoration, struggles of post-Tridentine Church with Jansenism, Gallicanism and modern forms of statolatry.

- TH 354. ORIGINS OF WESTERN THEOLOGY (3)
Latin Theology from its origins to Carolingian renaissance, stressing Augustine's theological and polemical writings, the "Semi-pelagians," Fourth Council of Carthage, Spanish adoptionism, the Councils of Toledo.
- TH 355. POST NICAean AND ORIENTAL THEOLOGY (3)
Post-Nicaean conciliar and patristic documents to 700 A.D., the development of doctrine and various phases of Church action. Ecumenistic consideration of background for separation between Eastern and Western Churches (Nestorian, Monophysite and especially Orthodox).
- TH 358. MEDIEVAL THEOLOGY (2)
Western theology from the Carolingian renaissance to the eve of reformation, the theology of papal primacy during the rise of papacy as a world power, the theology of conciliarism and the spiritual movements, evolution in the theology of grace, sin and sacraments, rise of nominalism.
- TH 361. REFORMATION AND TRENT (3)
The theology of the reformers, especially Luther and Calvin. The history and theology of the Council of Trent.
- TH 362. POST-TRIDENTINE THEOLOGY (2)
Western Theology from the reformation to the nineteenth century, emphasizing Baianism, scholastic revival, Suarez, the Molinist controversy, Jansenism, Gallicanism, Quietism.
- TH 363. EIGHTEENTH CENTURY TO PRESENT (3)
The Gallican Church as prelude to the French Revolution, the emergence of the position of the Church in pluralistic society, problems of church-state relationship, religious liberty and the "privileges of the church" in the context of Lamennaisian liberal experiment, the tractarian movement, ultramontaniam in Vatican I, the modernist crisis.
- TH 390- SEMINARS (3)
399. Elective seminars.

SYSTEMATIC THEOLOGY

- TH 276. CONTEMPORARY PROBLEMS AND THEOLOGY (3)
A more concentrated and selective treatment of the contents of course 376.
- TH 277. FAITH, MAGISTERIUM AND METHOD (3)
A more concentrated and selective treatment of the contents of course 377.
- TH 278. THE ONE GOD (3)
A more concentrated and selective treatment of the contents of course 378.
- TH 279. DIVINE PROVIDENCE (2)
A more concentrated and selective treatment of the contents of course 379.
- TH 280. THE BLESSED TRINITY (2)
A more concentrated and selective treatment of the contents of course 380.
- TH 281. CHRIST THE SAVIOR (4)
A more concentrated and selective treatment of the contents of course 381.
- TH 282. CHRISTIAN ANTHROPOLOGY I (4)
A more concentrated and selective treatment of the contents of course 382.
- TH 283. CHRISTIAN ANTHROPOLOGY II (4)
A more concentrated and selective treatment of the contents of course 383.
- TH 284. THE CHURCH AND THE SACRAMENTS (5)
A more concentrated and selective treatment of the contents of course 384.
- TH 286. CHRISTIAN ESCHATOLOGY (4)
A more concentrated and selective treatment of the contents of course 386.

- TH 376. CONTEMPORARY PROBLEMS AND THEOLOGY (3)
A survey of nine major "institutions" (e.g., technology, mass communication, economics) which shape man's contemporary environment. The purpose of the course is to lead the student into theological work by identifying the main questions which the contemporary situation puts to the theologian.
- TH 377. FAITH, MAGISTERIUM AND METHOD (3)
The nature of the human faith-experience. Christian faith and Catholic faith. The primitive Church's expression of faith. Apostolic and Petrine commission and succession. Episcopal and Papal magisterium. Development of Doctrine. The methodical dependence of theology on the magisterium.
- TH 378. THE ONE GOD (3)
The knowability of God through reason and faith; atheism. The meaning and purpose of creation. The transcendence and the immanence of God.
- TH 379. DIVINE PROVIDENCE (2)
Divine Providence and Predestination; the reconciliation of these with God's universal saving will, human liberty, suffering, and sin.
- TH 380. THE BLESSED TRINITY (2)
Eastern and Western approaches to speculative theology on the Trinity.
- TH 381. CHRIST THE SAVIOR (4)
The hypostatic union, its principles and consequences. Christ's redemptive work objectively realized in His passion, death, and resurrection; subjectively applied to men.
- TH 382. CHRISTIAN ANTHROPOLOGY I (4)
An investigation of human origins, original justice and original sin, the relations between nature and grace.
- TH 383. CHRISTIAN ANTHROPOLOGY II (4)
The justification of the sinner by grace, the indwelling of the Holy Spirit, the life of the Christian virtues.

- TH 384. THE CHURCH AND THE SACRAMENTS (5)
The supernatural nature of the Church; the worship of the Church; the sacramental system in general; the individual sacraments; the Blessed Virgin Mary as a prototype of the Church.
- TH 386. CHRISTIAN ESCHATOLOGY (4)
The final realization of God's purposes; the Second Coming of Christ, the resurrection and judgment; eternal life, hell, death, and purgatory.
- TH 390- SEMINARS (3)
399. Elective seminars



OFFICERS OF ADMINISTRATION

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David W. MacDonald, S.J.Executive Vice-President
Harry T. Corcoran, S.J.Dean
Thomas W. Leahy, S.J.Secretary of Faculty
Edward Hagemann, S.J.Spiritual Counselor
John J. Alhadeff, S.J.Librarian
Robert A. Thrailkill, S.J.Registrar and Secretary to Dean

ACADEMIC COUNCIL

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Thomas W. Leahy, S.J.
Edward D. McShane, S.J.
John H. Wright, S.J.

LIBRARY STAFF

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Cathryn H. Jones, A.B.Interlibrary Loan
James F. Layden, A.B., A.M.Reference
Mary Ann Noskowski, A.B.Periodicals





FACULTY

ALMA COLLEGE

JOHN L. BOYLE, S.J. (1965)

Assistant Professor of Dogmatic Theology

A.B., 1953, A.M., 1954, Gonzaga University; S.T.M., 1961, University of Santa Clara; S.S.L., 1964, The Pontifical Biblical Institute; S.T.D., 1968, The Pontifical Gregorian Institute.

HARRY T. CORCORAN, S.J. (1947), Dean

Professor of Dogmatic Theology

A.B., 1937, A.M., 1938, Gonzaga University; S.T.L., 1945, Alma College; S.T.D., 1948, The Pontifical Gregorian University.

ROBERT H. DAILEY, S.J. (1956)

Professor of Moral Theology

A.B., 1936, A.M., 1937, Gonzaga University; S.T.L., 1944, Bellarmine College (China); J.C.D., 1951, The Pontifical Gregorian University.

JOSEPH J. FARRAHER, S.J. (1951)

Professor of Moral Theology

A.B., 1940, A.M., 1941, Gonzaga University; S.T.L., 1948, Alma College, S.T.D., 1952, The Pontifical Gregorian University.

RICHARD A. HILL, S.J. (1963)

Assistant Professor of Canon Law

A.B., 1951, Ph.L., 1952, Gonzaga University; S.T.M., 1959, University of Santa Clara; J.C.D., 1963, The Pontifical Gregorian University.

JOHN E. HUESMAN, S.J. (1957)

Professor of Sacred Scripture

A.B., 1942, A.M., 1943, Gonzaga University; S.T.L., 1950, Alma College; Ph.D., 1955, The Johns Hopkins University; S.S.L., 1956, The Pontifical Biblical Institute.

THOMAS W. LEAHY, S.J. (1959)

Assistant Professor of Sacred Scripture

A.B., 1944, A.M., 1949, St. Louis University; S.T.L., 1952, Alma College; Ph.D., 1957, The Johns Hopkins University; S.S.L., 1958, The Pontifical Biblical Institute.

JAMES F. MARA, S.J. (1951)

Assistant Professor of Dogmatic Theology

A.B., 1939, Gonzaga University; A.M., 1940, S.T.L., 1947, Weston College (Massachusetts).

EDWARD D. MCSHANE, S.J. (1950)

Professor of Church History

A.B., 1938, A.M., 1939, Gonzaga University; S.T.L., 1946, Alma College; H.Eccl.D., 1950, The Pontifical Gregorian University.

TERRENCE R. O'CONNOR, S.J. (1950)

Associate Professor of Patrology

A.B., 1939, A.M., 1940, Gonzaga University; S.T.L., 1947, Alma College; S.T.D., 1950, The Pontifical Gregorian University.

DANIEL J. O'HANLON, S.J. (1958)

Professor of Fundamental Theology

A.B., 1945, A.M., 1946, Gonzaga University; S.T.L., 1953, St. Joseph's College (Ireland); S.T.D., 1958, The Pontifical Gregorian University.

JOSEPH M. POWERS, S.J. (1962)

Assistant Professor of Dogmatic Theology

A.B., 1949, A.M., 1950, Gonzaga University; S.T.M., 1959, Alma College.

FRANCIS L. SHEERIN, S.J. (1934)

Professor of Dogmatic Theology (Emeritus)

A.B., 1917, A.M., 1918, Gonzaga University; S.T.D., 1925, Mag. Aggreg., 1927, The Pontifical Gregorian University.

GEORGE E. STEINER (1963)

Lecturer in Speech

A.B., 1947, Fresno State College; A.M., 1950, Wayne State University; Ph.D., 1959, University of Southern California.

JOSEPH B. WALL, S.J. (1951)

Professor of Dogmatic Theology

A.B., 1939, A.M., 1940, Gonzaga University; S.T.L., 1947, Alma College; S.T.D., 1959, The Pontifical Gregorian University.

JOHN H. WRIGHT, S.J. (1959)

Professor of Dogmatic Theology

A.B., 1945, A.M., 1946, Gonzaga University; S.T.L., 1953, Alma College; S.T.D., 1957, The Pontifical Gregorian University.



